OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

Treasurer's



## DISCLOSURE REPORT CANDIDATE COMMITTEE



'06 OCT 27 A8:17

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

(b) Committee Name: FRIGNOS OF BILL KAIRO ASMG

(c) Mailing Address:

4/13 PALAN MAHN ST

LIHUE HI 96766

(d) Phone (Bus)

(d) Phone (Bus)

SECTION II-TYPE OF REPORT:

(See the Schedule of Reforting Dates to committee this section)

1 SECTION II-TYPE OF REPORT:

(See the Schedule of Reforting Dates to committee this section)

1 St Preliminary Primary Amended First Third

Second Fourth

2 2nd Preliminary Primary Short Form

Third Second Fourth

Final Primary

Final Election Period

Preliminary General REPORTING PERIOD

(d) Phone (Bus)

(e) Second Fourth

Final Election Period

Preliminary General REPORTING PERIOD

(d) Phone (Bus)

## SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

Supplemental

		COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE	
1.	Cash on Hand at the Beginning of the Election Period		-0-	•
2.	Cash on Hand at the Beginning of this Reporting Period.	-0-		2
3.	Total Receipts (From Line 15)	1 - 0	1,350.00	3
4.	Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)	-0-	1, 350.00	1
5,	Total Disbursements (not including Unpaid Expenditures) (From Line 19)	-0-	1, 350.00	õ
6.	Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)	_ 0		3
7.	Total Loans at the Closing of this Reporting Period	1,350.00		7
8.	Total Unpaid Expenditures at the Closing of this Reporting Period	,		3
9.	Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)	1350.00		3
10.	Surplus/Deficit (Subtract Line 9 from Line 6)	(1,350.00)		1 (
I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.				

Dice Days Com 10/27/06 Dice Daile Tayo Com 10/27/06

Candidate Signature Days Date Treasurer Signature Date

Short Form is obserted if the condition in Silva Bullinians Early as Supplemental Broad and by acceptance of the condition of the condi

2 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

## SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

COLUMN A

COLUMN B RECEIPTS **ELECTION PERIOD** TOTAL THIS PERIOD TOTAL TO DATE 11. Contributions From: Individuals/Other Entities/Noncandidate Committees/Political Parties 11(a) Monetary and Non-Monetary Contributions of \$100 or Less..... (i) 11(a)(i) Monetary and Non-Monetary Contributions of More Than \$100..... (ii)11(a)(ii) (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))..... 11(a)(iii) Candidate or Candidate's Immediate Family 11(b) Monetary and Non-Monetary Contributions of \$100 or Less..... 11(Б)(і) Monetary and Non-Monetary Contributions of More Than \$100..... (ii) 1.1 (b) (ii) (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))..... 11(b)(iii) 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)..... 12 13. Public Funds and Other Receipts.... 13 14. Loans.... 14 ~ 0 1,350.00 15. Total Receipts (Add Lines 12 through 14)..... 15 1 350.00 **JISBURSEMENTS** 6. Expenditures.... 16 · 1.350,00 7. Loans Repaid or Forgiven..... 17 8. Unpaid Expenditures Paid or Forgiven.... 8 9. Subtotal Disbursements (Add Lines 16 through 18)..... - 0 -19 1.350.00 ). Unpaid Expenditures.... 20 . Total Disbursements (Add Lines 19 and 20)..... 21 1.350.00